# PATENT - ORIGINAL OR CIP DECLARATION AND POWER OF ATTORNEY

As a below-named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural inventors are named below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: FIBERS FOR REINFORCING MATRIX MATERIALS the specification of which

| (ch | check one)   |              |
|-----|--|--------------|
| []  | ] is attached hereto.  |              |
| [x] | x] was filed on <u>June 30, 2000</u> as Application Serial No. <u>09/609</u> | ),148 and wa |
|     | amended on (if applicable).  |              |

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with 37 C.F.R. §1.56(a).

I hereby claim foreign priority benefits under 35 U. S. C. §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

### PRIOR FOREIGN APPLICATION(S)

|        |         |                       | PRIO         |    |
|--------|---------|-----------------------|--------------|----|
| Negana | Country | DAY/MONTH/YEAR FILED  | CLAII<br>YES |    |
| NUMBER | COUNTRY | DAY/MONTH/ TEAR FILED | IES          | No |
|        |         |                       |              | 1  |
|        |         |                       |              |    |
|        |         |                       | <b>!</b>     |    |

I hereby claim the benefit under 35 U. S. C. §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U. S. C. §112, I acknowledge the duty to disclose material information as defined in 37 C.F.R. §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

## Attorney Docket No. Land-02

| Application Serial No. | FILING DATE     | STATUS (PATENTED, PENDING, ABANDONED) |
|------------------------|-----------------|---------------------------------------|
| 09/416,012             | OCTOBER 8, 1999 | PENDING                               |
|                        |                 |                                       |

And I (we) hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

William L. Baker

Registration No. 24,242

Craig K. Leon

Registration No. 33,293

Address all telephone calls to: Craig K. Leon at Telephone No. (617) 498-4584.

Address all correspondence to:

Craig K. Leon, Esq.

W. R. Grace & Co.-Conn.

Patent Department

62 Whittemore Avenue

Cambridge, Massachusetts 02140-1692

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. §1001 and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

| Full name of sole or first Inventor: | Klaus-Alexander Rieder |
|--------------------------------------|------------------------|
| rull name of sole of lifst inventor. | Maus-Apexander Meder   |

Inventor's signature:

Date:

Residence:

15 Boston Street, Apt. 2, Salem, MA 01970

Citizenship:

Austria

Post Office Address: Same As Above

Full name of second joint Inventor, if any:

Neal S. Berke

Inventor's signature:

Date:

2000

Residence:

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**United States of America** 

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Full name of third joint Inventor, if any:

Stephen J. Fyler

Inventor's signature:

Date:

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Full name of fourth joint Inventor, if any:

Michael Macklin

Inventor's signature:

Date:

Residence:

9 Pierce Avenue, Westford, MA 01886

Citizenship:

South Africa

Post Office Address: Same As Above

\CKL\APPLICAT\3680-02DECLDOC

|--|--|

| FORM PTO-1 595 RE 10160288   | U.S. DEPT. OF COMMERCE  Patent and Trademark Office   |
|--|---|
| To the monorable Commissione Please record the attached origin   | r of Patents and Trademarks:  |
| 1. Name of conveying party(ies):   | Name and address of receiving part(ies)   |
| Klaus-Alexa inder Rieder   |   |
| Neal S. Berke  | Name: W.R. Grace & Confer II D. A   |
| Stephen J. Fyler   |   |
| Michael B. Macklin   | Internal Address:   |
| Additional names of conveying parties) attached?   | JAN 2 6 2001  |
| 3. Nature of Conveyance:   |   |
| Assignment Merger  | Street Address: 1114 Avenue of the Americas   |
| Security Agreement Change of Name  | City: New York State: NY ZIP: 10036   |
|  |   |
| Other  | Additional name(s) & address(es) attached?  |
| Execution Date:  | ☐Yes ⊠No  |
| 4. Application number(s) or patent number(s): So   | l<br>erial No. 09/609,418   |
| 4. Application number(s) of patent number(s).  | 211411101037110   |
| If this document is being filed together with a new application is:  | w application, the execution date of the  |
| A. Patent Application No(s):   | Patent No(s):   |
|  |   |
|  |   |
| Additional numbers attac   | l<br>:hed? □Yes ☒ No  |
| 5. Name and address of correspondence contact:   | 6. Total no. of applns. and patents involved:   |
| ł  | One   |
| Name: Craig K. Leon  | 7. Total fee (37 CFR 3.41)\$40.00   |
| Internal Address: Patent Department W.R. Grace & CoConn.   | Enclosed  |
|  | Linciosed   |
| Street Address: 62 Whittemore Avenue   |   |
| Street Address: 62 Whittemore Avenue   | Authorized to be charged to deposit   |
| 1  | Authorized to be charged to deposit account   |
| Street Address: 62 Whittemore Avenue  City: Cambridge State: MA ZIP: 02140   | Authorized to be charged to deposit account  8. Deposit account number: 07-1756             |
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| Street Address: 62 Whittemore Avenue  City: Cambridge State: MA ZIP: 02140  DO NOT USE 1  19. Statement and Signature.  To the best of my knowledge and belief, the fore attached copy is a true copy of the original document | Authorized to be charged to deposit account  8. Deposit account number: 07-1756  THIS SPACE |

Mail documents to be recorded with required cover sheet information to:

Director – U.S. Patent and Trademark Office, Box Assignment, Washington, DC 20231

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SONYA JOHNSON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

## PATENT ASSIGNMENT

Whereas, we, Klaus-Alexander Rieder, a citizen of Austria, residing at 15 Boston Street, Apt. 2 Salem, Massachusetts 01970; Neal S. Berke, a citizen of United States of America, residing at 39 Charlemont Court, North Chelmsford, Massachusetts 01863; Stephen J. Fryler, a citizen of United States of America, residing at 60 Bean Road, Fremont, New Hampshire 03044; and Michael B. Macklin, a citizen of South Africa, residing at 9 Pierce Avenue, Westford, Masshachusetts 01886, have jointly made an invention which invention is claimed and described in an application for Letters Patent of the United States of America entitled "Fibers for Reinforcing Matrix Materials", filed in the U. S. Patent and Trademark Office on June 30, 2000 under Serial No. 09/609,148, and;

WHEREAS, W. R. GRACE & CO.-CONN., of 1114 AVENUE OF THE AMERICAS, NEW YORK, NEW YORK 10036, a corporation organized and existing under the laws of the STATE OF CONNECTICUT and having a place of business at 62 WHITTEMORE AVENUE, CAMBRIDGE, MASSACHUSETTS 02140 (hereinafter "GRACE"), is desirous of acquiring the entire right, title and interest in and to the invention and in and to any Letters Patent that may be granted therefor;

Now, Therefore, for good and valuable consideration, the receipt of which is hereby acknowledged, we the undersigned parties by these presents do sell, assign and transfer unto GRACE, its successors and assigns the full, exclusive and worldwide right to the said invention including the United States of America, and the entire right, title and interest in, to and under any Letters Patent which may be granted on said invention, or any parts thereof, or on any continuation, division or reissue thereof in the United States of America, in the territorial possessions of the United States of America and in any country foreign to the United States of America, the same to be held and enjoyed by GRACE, its successors and assigns as fully and entirely as the same would have been held by us, or any of us, had this assignment not been made.

And we hereby authorize and request the Commissioner of Patents and Trademarks of the United States of America and respective Patent Office officials in any country foreign to the United States of America to issue said Letters Patent to GRACE as the assignee of our entire right, title and interest in, to and under the same, and we hereby further authorize GRACE to apply for Letters Patent in our names or in its own name, as it in its sole discretion sees fit, utilizing any benefits which may exist under any International Agreement, in any country foreign to the United States of America.

And we, do hereby agree for ourselves and for our heirs, executors and administrators to execute any lawful document and to testify as to any material fact or thing which GRACE, its successors and assigns may deem necessary in order to secure unto itself, its successors and assigns the full right, title and interest in and to and the full enjoyment of said invention or any part thereof and any Letters Patent, the same to be done without any further consideration.



#### **UNITED STATES DEPARTMENT OF COMMERCE** Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

APRIL 11, 2001

PTAS

W.R. GRACE & CO. CONN PATENT DEPARTMENT, CRAIG K. LEON 62 WHITTEMORE AVENUE

CAMBRIDGE, MA 02140

UNITED STATES PATENT AND TRADEMARK OFFICE

NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

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BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

RIEDER, KLAUS-ALEXANDER

DOC DATE: 01/19/2001

ASSIGNOR:

BERKE, NEAL S.

DOC DATE: 01/19/2001

ASSIGNOR:

FYLER, STEPHEN J.

DOC DATE: 01/19/2001

ASSIGNOR:

MACKLIN, MICHAEL B.

DOC DATE: 01/19/2001

ASSIGNEE:

W.R. GRACE & CO. -CONN. 1114 AVENUE OF THE AMERICAS NEW YORK, NEW YORK 10036

SERIAL NUMBER: 09609418

PATENT NUMBER:

FILING DATE: 07/05/2000

ISSUE DATE:

| IN WITNESS WHEREOF, I hereby set my hand and affix my seal this _ (see dates be  |
|--|
| Date: Date:  |
| State of Massachusetts ) ) ss.   |
| County of Middlesex )  Klaus-Alexander Rieder  |
| On this day and year aforesaid, before me personally appeared  |
| State of Massachusetts ) ) ss. County of Middlesex )   |
| On this day and year aforesaid, before me personally appeared Neal S. Berke and he will be the persons described in and the persons who executed the foregoing instrument of assignment and they did acknowledge the same to be their free |
| act and deed.  |
| Elgbed m Hight 1/19/02  NOTARY PUBLIC  My commission expires 2/22/02   |

| Stephen J. Fyler                | Date: 1/19/01  |
|---------------------------------|--|
| State of Massachusetts          | )<br>) ss.   |
| County of Middlesex             | )  |
| <del>and</del> , known to m     | J 1/19/02  |
| Michael Macklin                 | 1/19/2001 Date:  |
| State of Massachusetts          | )<br>) ss.   |
| County of Middlesex             | ) ss.<br>)   |
| who executed the foregoing inst | resaid, before me personally appeared <u>Michael Micklin</u> the to be the persons described in and the persons rument of assignment and they did acknowledge the d. |
| NOTARY PUBLIC                   | 20 1/19/2001   |